

INFORMATION OF THE SCHOOL RESQUIRED TO BE UPLOADED ON WEBSITE

1. Name of the school with address : N.P.Pry. School, Motibagh ó I,New Delhi - 110021
with Pin code no.

(i) E-mail : mtb.p@ndmcmil.gov.in

(ii) Ph. No. : 01124122071

(iii) Fax no. : -NA-

2. Years of establishment of school : 1961

3. Is the school recognised : Yes, DoE & NDMC

if yes By which Authority

4. List of member of school managing : -NA-

Committee with their Address/ tenure and _____
Post held

SL.NO	NAME OF MEMBERS	DESIGNATION	ADDRESS	TENURE	POST HELD

5. Area of School Campus

(i) In Acres : 0.799

(ii) In sq. mtrs. : 3232

(iii) Built up Area (Sq. mtrs.) : 857

(iv) Area of playground in (Sq. mtrs.) : 2375

(v) Other facility

(vi) Swimming pool : No

(vii) Indoor game : No

(viii) Dance rooms : No

(ix) Gymnasium : No

(x) Music Room : Yes

(xi) Hostels : No

(xii) Health and Medical : Yes

Check up

6. Details of the fee structure

(i) Pre nursery : No fee charged

(ii) Nursery : Free Education from Nry. to XII

(iii) I to V

(iv) VI to VIII

(v)

7. Transport facility : - NA-

(i) Own Buses _____

(ii) Busses hired on contract basis _____

(iii) Details of transport charge _____

8. Details of salary being paid by the school to teaching staff/non-teaching (to be updated time to time)
Give information about other posts also.

Designation PGT/TGT/ PRT/ COUNSELLOR/ etc.	Scale of pay	Grade pay	% of D.A.	HRA	EPF CONTRIBUTION
T. G. Ts/H.M (Pry./Nry.)	9300-34800	4600/-	As per the norms adopted for Central Govt Employees	30% OF BASIC	N.A.
PRTs	9300-34800	4200/-		30% OF BASIC	N.A.
JUNIOR LIBRARIAN	9300-34800	4200/-		30% OF BASIC	N.A.
LAB ASSISTANT	5200-20200	2400/-		30% OF BASIC	N.A.
PET					

9. Mode of payment of salary

- (i) Name of the bank through which salary is drawing _____ ECS (Different Banks for individuals) _____
- (ii) Through single cheque transfer advice _____
- (iii) Individual cheque _____
- (iv) Cash _____

10. Library facility

- (i) Size of the library in sq. mtrs. : 9*5.4*3.5
- (ii) No. of Periodicals : NA
- (iii) No. of Dailies : NA
- (iv) No. of Reference books class- wise : NA
- (v) No. of Magazine : NA

(vi) Others

11. Name of the Grievance/ Redressal Officer With E-mail, Ph. No., Fax No.

Deputy Education Officer (G) for Primary/Nursery Classes (Room No. 8019) Palika Kendra, New Delhi. E-mail address: deo-g.education@ndmcmil.gov.in

Contact: 41501353 ó 60 Extn. 2819.

Deputy Education Officer (A) for Middle, Secondary and Sr. Sec. Classes (Room No. 8016, Palika Kendra, New Delhi. E-mail address: deo-admn.education@ndmcmil.gov.in

Contact: 41501354 ó 60 Extn. 2816.
Timings: 3.00 PM to 4.00 PM on working Days.

In case of non-redressal individuals can also approach Director (Education) for all such problems in Room No. 7014. E-mail address: director.education@ndmcmil.gov.in

Contact: 41501354 ó 60 Extn. 2714.
Timings: 3.00 PM to 4.00 PM on working Days.

12. Members of Sexual Harassment committee :

SL.NO	NAME OF MEMBERS	DESIGNATION	ADDRESS
1.	Roshno Topno	H M/Chairperson	N P pry School Motibagh
2.	Mrs Nirupama	Yoga Tr./Member	-do-
3.	Mr Virender Kumar	A.Tr./Member	-do-
4.	Mrs. Rajeshwari	Parent/Member	CN-819/S-117, Sanjat Camp , ND
5.	Mr.Abid Ali	Parent/Member	A-383/S-283 Shashtri Mkt, Motibagh

13. Section wise enrolment of school for the

Current session

Enrolment as on 31.07.2016

Class & No. of Sections (Add more rows if needed for sections)	Enrolment (Gender wise)		Total Enrolment	Subjects in English medium
	M	F		
Nursery A	20	15	35	Maths
Nursery B	10	08	18	
Total of Nursery	30	23	53	
I A	10	15	25	Maths
I B	15	11	26	
II A	16	12	28	Maths
II B	20	07	27	
III	18	15	33	Maths
IV	23	22	45	Maths
V A	14	12	26	Maths
V B	15	10	25	
Total class I to V	131	104	235	
VI A				
VI B				
VII A				
VII B				
VIII A				
VIII B				
Total of				

class VI to VIII				
Grand Total of Nur. To V	161	127	288	

14. Academic session period

From 01/04/2016 to 31/03/2017

15. Vacation period

From 11/05/2016 to 30/06/2016 (Summer vact.)
From 8/10/2016 to 10/10/2016 (Autumn break)
From 26/12/2016 to 15/01/2017 (Winter break)

16. Admission period

Throughout the year for I TO VIII

17. Particular of teaching staff (to be updated time to time)

Name & Designation	Employee Code	Permanent/ Regular/ Contract/ Guest faculty etc.	Date Of Appointment	Trained/ Untrained	Teaching Subjects and Total periods assigned in a week.	Responsibility *
Roshni Topno/HM	244682	Permanent	29.07.1987	Trained	All subject	Administration , Buildg. Incharge, MDM,Maintenance
Alka Batra/A.Tr.	267915	Permanent	15.07.1991	Trained	All subject	Multiple Responsibility
Pushplata Gaur/A.Tr.	268921	Permanent	24.10.1991	Trained	All subject	Multiple Responsibility
Virender Kumar/A.Tr.	305951	Permanent	27.04.1998	Trained	All subject	Multiple Responsibility
Rattanlal/A.Tr.	306207	Permanent	18.08.1999	Trained	All subject	Multiple Responsibility
Ramsubhag Singh/A.Tr.	305891	Permanent	03.02.1998	Trained	All subject	Multiple Responsibility
Nirupama/Yoga Tr	206674	Permanent	04.01.1982	Trained	All subject	Multiple Responsibility
Sheela/Nr Tr	209339	Permanent	17.07.1979	Trained	All subject	Multiple Responsibility
Sangeeta/Nr Tr	263632	Permanent	26.10.1990	Trained	All subject	Multiple Responsibility
Yusuf/PET	312861	Guest	19.07.2013	Trained	All subject	Multiple Responsibility
Santosh Kumari/A.Tr.	314897	Regular	09.03.2016	Trained	All subject	Multiple Responsibility
Manoj kumar/A.Tr.	305984	Permanent	30.04.1998	Trained	All subject	Multiple Responsibility

Aarti/A.Tr.	Not Issued	Regular	05.07.2016	Trained	All subject	Multiple Responsibility
Dhanesh Kumar Yadav /A.Tr.	306002	Permanent	27.04.1998	Trained	All subject	Multiple Responsibility

s*=(e.g. Class Tr. , Mid Day Meal I/C, Examination I/C, Admission I/C, Time Table I/C etc.) may mention multiple responsibilities for example Class Teacher and Mid Day Meal I/C.

Other Information

1. Brief about History of school in 100 words :

This school, situated in prime location, was established in 1961.It has pucca building having 20 rooms.Toilets and urinal facility is available for students and staff .Large playground is available for playing of small children. other facilities like library,Water cooler, medical checkup,silai kadai kender(Social Welfare Deptt.) are also available in this school.Child centred education is being provided. Whole of staff is well qualified and trained and provide activity based education.

2. Main achievements (Academic, sports, co-curricular etc) of school in session 2015-16 . (Please include Photos also) :

Our school take part in almost all co curricular activities in sports,science fair, talent search examination and yoga competition. First prize in 50mtr. race, hurdle race .Third prize in long jump .Third prize in yoga competition.





3. Main achievements (Academic, Sports, Co-Curricular etc) of school from 1st April 2016 to till date. (Please include Photos also) :

4. Information about HM :

S. No.	Name	Designation	Employee code	Date of joining present school	Remarks
1.	Roshni Topno	H.M.	244682	27.06.2016	

5. Information about Nearest Police Station

S. No.	Approx. Distance from School	Address of Nearest Police station	Land Line Number
1.	2Km.	Police Station, South Campus , New Delhi	011-26117178

6. Information about Rooms

S. No.	Room No.	Floor(E.G. G.F. = Ground Floor, F.F= First Floor Etc.)	# Utilization (e.g.= Xii-A, Library, Staff Room)	Size Of Room In Meter (L*B*H), e.g. (6.2*5.2*5)	No. Of Windows	No Of Doors	No Of Fans	No. Of Tube Lights	Remarks
1.		.(G. F.)	Classroom	6*5.2*3.5	2	2	2	4	

	2.	.(G. F.)	Classroom	6.5*5.2*3.5	2	2	2	4	
	3.	.(G. F.)	Classroom	6*5.2*3.5	2	2	2	4	
	4.	.(G. F.)	Computer Room	9*5.2*3.5	2	2	2	6	
	5	.(G. F.)	Classroom	9*5.2*3.5	2	2	2	6	
	6	.(G. F.)	PET Room	8*5.2*3.5	4	2	2	4	
	7	.(G. F.)	Silai Kadhai Kender	8*5.2*3.5	4	1	2	4	
	8	.(G. F.)	Medical Room	9*5.2*3.5	4	2	2	6	
	9	.(G. F.)	Office	3.6*5*3.5	1	1	2	2	
	10	.(G. F.)	Yoga Room	9*5.2*3.5	4	2	2	6	
	1	(F. F.)	Classroom	6.5*5.2*3.5	2	2	2	4	
	2	(F. F.)	Classroom	6.5*5.2*3.5	2	2	2	4	
	3	(F. F.)	Classroom	6.5*5.2*3.5	2	2	2	4	
	4	(F. F.)	Classroom	6.5*5.2*3.5	2	2	2	4	
	5	(F. F.)	Classroom	9*5.2*3.5	3	2	2	6	
	6	(F. F.)	Classroom	8*5.2*3.5	4	2	2	4	
	7	(F. F.)	Classroom	8*5.2*3.5	4	1	2	4	
	8	(F. F.)	Library	9*5.2*3.5	4	2	2	6	
	9	(F. F.)	Music Room	3.6*5*3.5	1	1	2	2	
	10	(F. F.)	Co curricular Activity Room	9*5.2*3.5	4	2	2	6	

= If room is utilized for class then please mention the medium of the class for example Class XII A , English Medium, V A Hindi Medium and so on.

- Whether the school has facility of Toilet block for Physically Challenged (Yes/No)í í í í í
- Whether the school has Ramp for Physically Challenged . (Yes/No)í í í í í

7. Information about Toile Blocks

Toilet Block No.	Floor	Used By Male / Female	Used By Staff/ Students	No. of W. Cø	No. of Urinals
1.	G. F..		Staff/Students		2
2.	G.F		Students	2	2
3.	F.F.		Staff/Students		4

8. Information about Drinking Water Facilities

Total No. of taps	Total No. of functional taps	No. of Water Coolers	No. of RO etc.
06	06	01	02

9. Information about various clubs in the school : NA

S. No	Name Of Club/ Houses (e.g. Eco Club)	No. of Club / House members	In-charge Of Club/ Houses	Activities Performed In Club/Houses

10. Important contact numbers

S. No	Designation	Extension Followed by 41501353 To 68	Direct Number

1.	DIR (Edn.)	2714	23360114
2.	Jt. Dir (Edn.)	3009	
3.	DEO (A)	2016	
4.	DEO (G)	2019	
5.	AEO (Mid Day Meal Scheme)	3113	
6.	DD (NSES)		23347296
7.	DD (NSES Gen.)	3901	
8.	SO (Edn.)	2401	

S. No.	Designation	Name	Land Line No.
1.	J. E (Civil)	Md Sahid	26110995
2.	A.E. (Civil)	Parmil Kumar	26110995
3.	E.E. (Civil)	Rajkishore	23369904
4.	J. E (Electrical)	G S Pandey	241671506
5.	A.E. (Electrical)	Mahesh Vijay	23010111/204
6.	E.E. (Electrical)	Achal Kumar	23010111/208
7.	Section Officer (Horticulture)		
8.	Any Other		